



# *Welcome to the February DCM!*



# Agenda

- \* Dinner and Social Activity
- \* Welcome and Introductions
- \* Kiwanis Family House and SLP Reports
- \* New Member Orientation Done *Right!*
- \* Region 16 Update from Trustee Ann Isaacs
- \* Nominations: 2016-17 Lt. Governor and Lt. Governor-Elect
- \* Adjourn and Raffle

# Reports

- \* Kiwanis Family House – Dan Germain
- \* Service Leadership Programs
  - \* Alex Ung – Circle K
  - \* Terry Nguyen – Key Club D7 South
  - \* Phuong Thao Nguyen – Key Club D7 North

# New Member Orientation Done *Right!*

\* PowerPoint can be found at:

<http://www.kiwanis.org/kiwanisone/resources/file-library>

\* File Name:

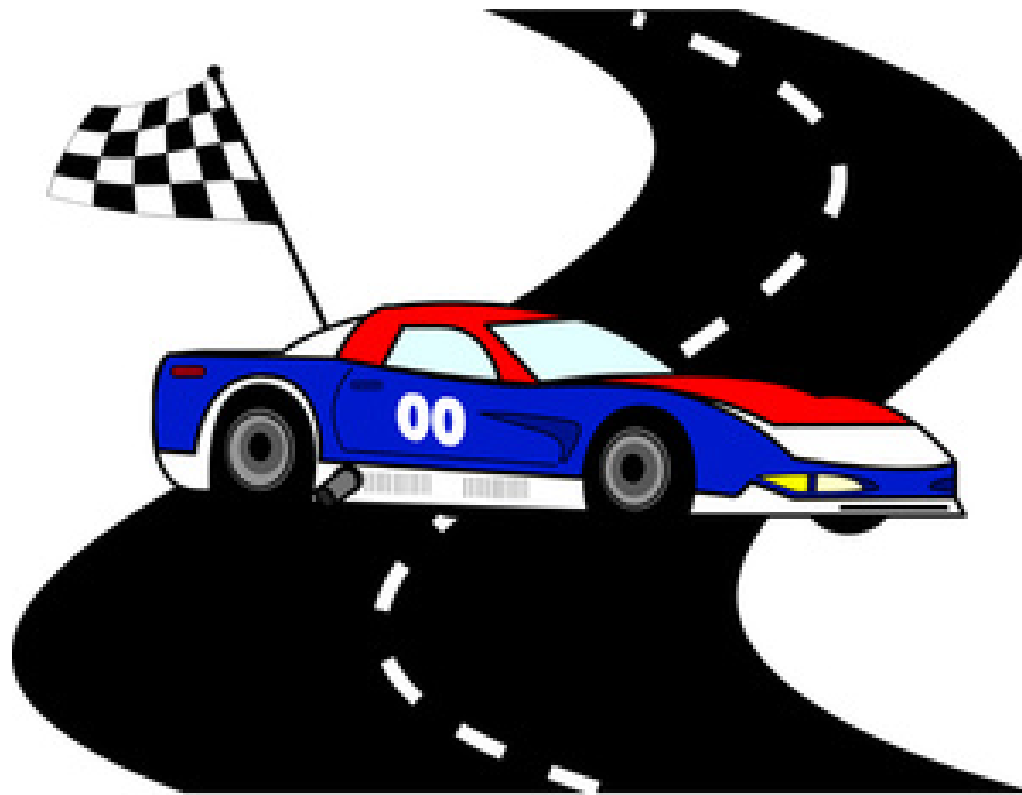
New Member Orientation 2011.ppt

# Region 16 Update

Welcome

Trustee Ann Isaacs

# *Race to the Finish* Membership Challenge



# Nominations

- \*2016-2017 Lt. Governor
- \*2016-2017 Lt. Governor-Elect

# Upcoming Events

- \* February 27 | Mid-Year Conference
- \* March 12 | March in March
- \* March 17 | March DCM – elections!
- \* April 2 | Kiwanis One Day
- \* April 28 | Creelman-Francisco Classic
- \* April 30 | Governor's Visit



JOIN US AT CAL-NEV-HA KIWANIS MID-YEAR NORTH FOR  
A FUNDRAISER TO SUPPORT

**PATTI BARSOTTI**  
**CANDIDATE FOR**  
**KIWANIS INTERNATIONAL**  
**VICE PRESIDENT**

**VOTE FOR  
PATTI!**



**Friday, February 26 | 4 p.m. to 10 p.m.**  
**Saturday, February 27 | 4:30 to 6 p.m.**

**Location: *DoubleTree Hotel, Sacramento***  
**Suite Number: *To Be Announced***

**\$10 donation** includes food, two drink tickets, and a raffle ticket.  
Additional drink and raffle tickets available for purchase.  
Raffle and 50/50 raffle winners to be announced Saturday at 6 p.m.  
Need not be present to win.

7TH ANNUAL



# MARCH *in* MARCH

3.12.16

LOCATION: Kiwanis Family House, 2875 50th St.  
Sacramento, CA 95817

ITINERARY: 8:30-9:30 AM | FREE PANCAKE BREAKFAST

9:30-10:00 AM | JOIN HANDS  
AROUND THE HOUSE

10:00-12:00 PM | MARCH AROUND KFH

10:00 AM-1:00 PM | KFH CARNIVAL

PRIZES: {

- KFH MEMORIAL BRICK CLUB DONATING MOST \$
- CLUB WALKING MOST LAPS
- KFH RED POLO INDIVIDUAL W/ MOST PLEDGE
- TROPHIES SKI/ KEY CLUB DIVISION
- WALKING MOST LAPS
- KIWANIS DIVISION
- DONATING MOST \$

> \$15 *minimum pledge*

# Kiwanis One Day

RSVP TO CHARLIE BUSSEY 916.736.0116 OR  
CBUSSEY@KIWANISFAMILYHOUSE.ORG  
BY MARCH 29TH!

*K-family members  
(Kiwanis, Key Club,  
Circle K, Aktion  
Club) and friends  
are invited!*

Saturday  
April 2, 2016  
9 a.m. to 2 p.m.

Join us for our annual Kiwanis One Day volunteer workday! We'll be weeding, spreading bark, and generally cleaning up the landscaping of our Kiwanis Family House. For those who like to work indoors, we will also be organizing closets, sorting clothes and doing other cleaning tasks.

**\*\*\*Lunch will be provided for all volunteers.\*\*\***





**SATURDAY, APRIL 30, 2016**

**11:30 AM TO 3:00 PM**

**CAL-NEV-HA GOVERNOR  
CHERICE GILLIAM'S VISIT  
TO DIVISIONS 7 & 44**

**TICKETS ARE LIMITED - \$25 EACH**

Join us for lunch and an afternoon of Kiwanis service, fellowship, and recognition as we host Cal-Nev-Ha Governor Cherice Gilliam for her official visit to divisions 7 & 44! Hear from the Governor, participate in a service project benefitting Shriners patients, and take a guided tour of this state-of-the-art pediatric facility courtesy of local Shriners members.



**Kiwanis  
Fellowship**

**Presentation of  
Distinguished  
Service Awards**

**Guided tours of  
Shriners Hospital  
for Children**

**Delicious catered  
luncheon by Dos  
Mamas Catering**

*Please bring  
children's socks  
to donate to  
Shriners patients!*

**RESERVE YOUR  
SEAT | CONTACT  
YOUR LT. GOVERNOR  
BY APRIL 25, 2016**

**Rita Germain – Division 7**  
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916.549.1354

**Lori Warden – Division 44**

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530.722.7897

# See You In March!

- \* 2016-2017 Lt. Governor/LTG-Elect Elections
- \* Succession Planning
- \* What's new in membership and club options



**Raffle Time!**